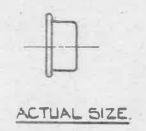
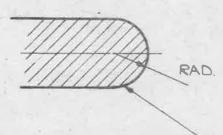
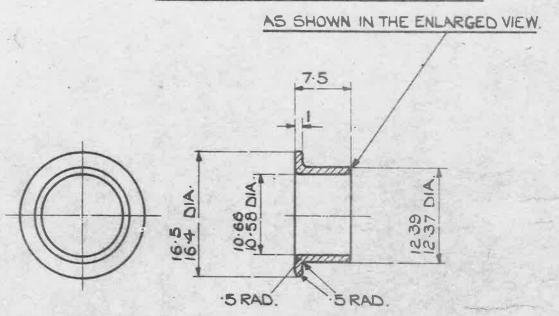
FURTHER MANUFACTURE - SHEETNO I NO SHEETS I





IMPORTANT-END MUST BE ROUNDED OFF



SCALE >2/1.

NOTE: - ALL DIMENSIONS ARE IN MILLIMETRES.

MATERIAL:- BRASS. BEST COMMERCIAL QUALITY.

ISSUE Nº	10-4-46 4 Crg									1000
ALTN Nº	A.S. Nº AG.S/415									
			FITLE:- SLEEVE (INNER) FOR 8 MM				DRAWN. J. BRASHER.		PARTY DESIGNATION	Section 19 Section 19
DIRECTO	PRAWING OFF	ICE TIT						- Control of the Cont	B.LOG	RACED AN. 0-39.