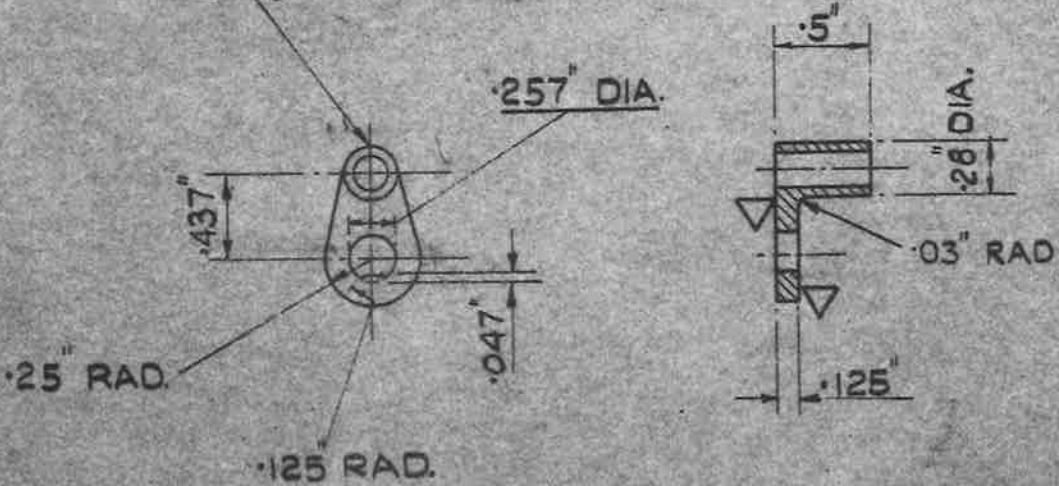


OBSOLESCE

A.G.S. 1737 / * TO BE LEGIBLY AND DURABLY MARKED IN POSITION SHOWN.

(* MARK)



MACHINE WHERE MARKED. ▽

A.G.S. No 1737-1. CABLE HOLE $\frac{3}{16}$ " DIA. - LUG No 10. REF. No 5C/2326.
A.G.S. No 1737-2. CABLE HOLE $\frac{3}{32}$ " DIA. - LUG No 11. REF. No 5C/2446.

MATERIAL:- BRASS TO B.S. SPEC: No 249. (LATEST ISSUE)
OR DIE CASTING TO B.S. SPEC: No 1400(B4-C) (LATEST ISSUE)
OR DROP STAMPING TO B.S. SPEC. No 218 (LATEST ISSUE)

FINISH:- ELECTRO - TIN. TO SPEC. D.T.D. 924 (LATEST ISSUE)

NOTE:- THE ABOVE A.G.S. PARTS REPLACE DRGS. No E&I 8566-3&4 RESPECTIVELY.

SCALE:- FULL SIZE.

TITLE:- LUG, TERMINAL Nos 10 & 11	ISSUE	CP 451				
	ALT. No	MOD/AGS	736			
MINISTRY OF SUPPLY APPLICATIONS FOR A.G.S. SHEETS TO:- A.T.P. 4A. THAMES HOUSE, MILLBANK, S.W. 1. GENERAL INQUIRIES TO:- A.D.S.A.E. THAMES HOUSE, MILLBANK, S.W. 1.	RAE APPROVAL		AD. S.A.E. APPROVAL			
	SIGNATURE	DATE	SIGNATURE	DATE		
SHEET No	1	A.G.S. No 1737.				
No OF SHEETS	1					