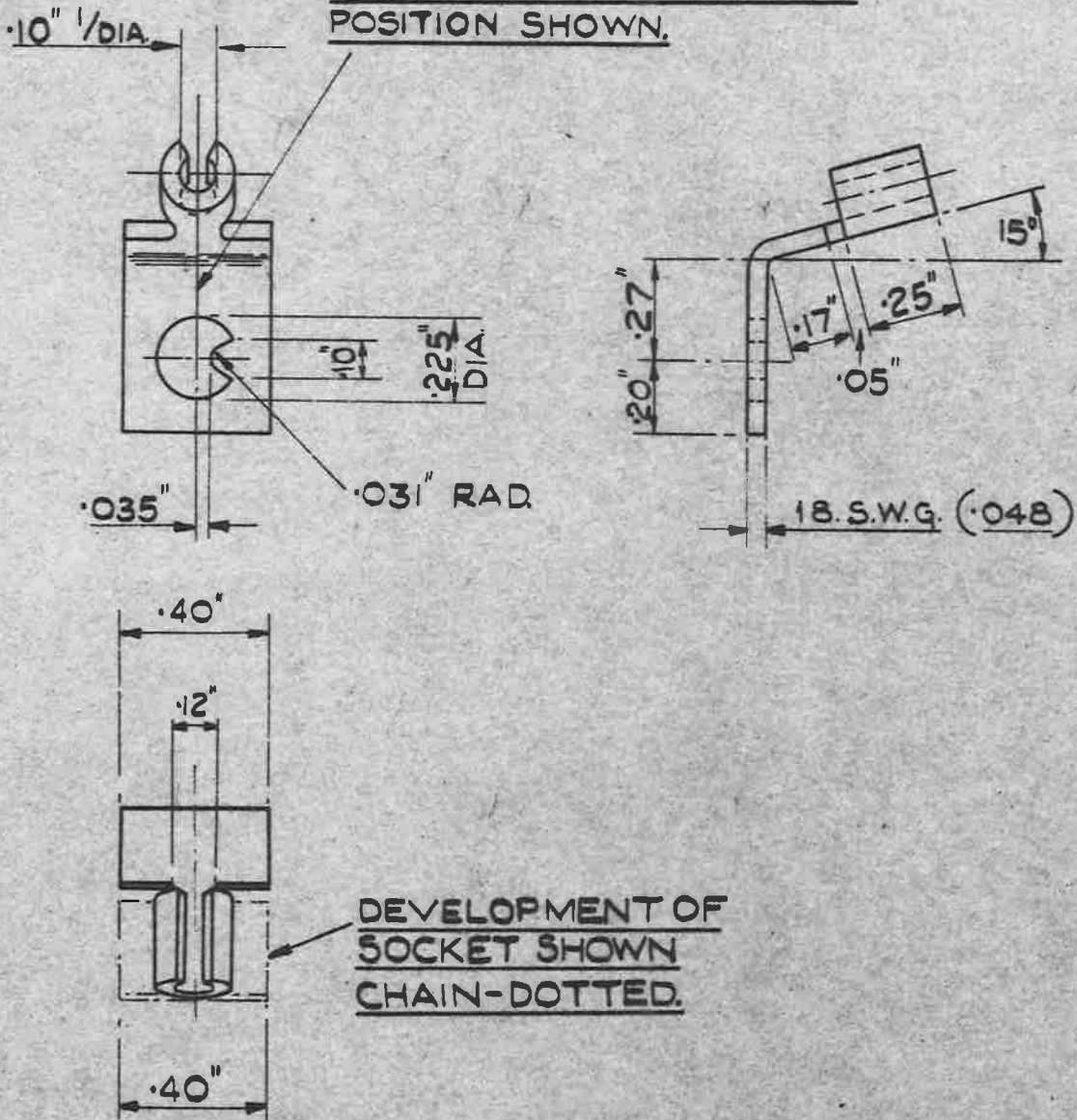


A.G.S. 1739 TO BE LEGIBLY AND DURABLY MARKED IN POSITION SHOWN.



MATERIAL:- COPPER TO B.S. SPEC: N^o 899. (LATEST ISSUE)

FINISH:- ELECTRO - TIN TO SPEC. D.T.D. 924 (LATEST ISSUE)

NOTE:- THIS A.G.S. REPLACES DRG. N^o EL. 13216 - 4.

REF. N^o 5C/2330.

SCALE :- 2/1.

TITLE:- LUG, TERMINAL N^o 14.

ISSUE	SM 3 ⁴⁵³				
ALT. N ^o	MOD/AGS 796.				
R.A.E. APPROVAL			AD. S.A.E. APPROVAL		
SIGNATURE	DATE	SIGNATURE	DATE		
<i>[Signature]</i>	8.3.50.	<i>[Signature]</i>	5/9/51		
SHEET N ^o	1	A.G.S. N^o 1739			
N ^o OF SHEETS	1				

MINISTRY OF SUPPLY
 APPLICATIONS FOR A.G.S. SHEETS TO:-
 ATP 4A THAMES HOUSE, MILLBANK, S.W.1.
 GENERAL INQUIRIES TO:-
 AD. S.A.E. THAMES HOUSE, MILLBANK, S.W.1.