

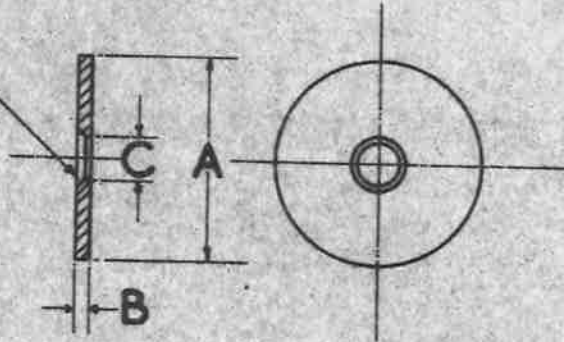
FOR ASSEMBLY SEE AGS. 989

MINISTRY OF AIRCRAFT PRODUCTION **AGS No. 992.**

**SHEET No. 1** | **No. OF SHEETS 1**

11.9.46  
Res. App. 146.

.02" CHAMFER AT 45°



**OBSOLESCE**  
**NO FURTHER MANUFACTURE**

| MARK | A     | B                | C              |
|------|-------|------------------|----------------|
|      | ±.01" |                  | DRILL          |
| A    |       |                  |                |
| B    |       |                  |                |
| C    | .52"  | 20 SW.G<br>.036" | N932<br>.1160" |
| D    |       |                  |                |
| E    |       |                  |                |
| F    |       |                  |                |

SPECIFICATION:-

MATERIAL:- STEEL (NON-CORRODING) TO B.S. SPEC. 6.85. (LATEST ISSUE.)

|  |  |                    |                    |  |                            |                                 |
|--|--|--------------------|--------------------|--|----------------------------|---------------------------------|
| ISSUED BY<br>ROYAL<br>AIRCRAFT<br>ESTABLISHMENT. | <b>TITLE:- WATER DRAIN PLUGS FOR FUEL TANKS. WASHER.</b> |                    |                    |  | DRAWN<br><i>W.P. Snell</i> | TRACED<br>S.M.S. 19.9.45        |
|  | ISSUE NO   | 14.9.46<br>7       | 2                  |  | CHECKED<br><i>Shirley</i>  | APPROVED<br><i>J.M.</i> 30/5/46 |
|  | ALTER <sup>N</sup> NO                                    | MDD. NO<br>AGS 592 | MDD. NO<br>AGS 902 |  |                            |                                 |